

ALA UNIT 164 PROGRAM GUIDELINES 2025

NATIONAL TEACHERS WEEK/ STUDENT AWARDS

Please Note: If you require space at the Post for any reason (event, meetings, prep work etc.) make sure you've booked the time and date on the Calendar. Text Gillian Woodstrom at 281-615-5670 or email her at gwoodstrom@woodborne.com

| 1. | GENERAL INFORMATION | | |
|----|---------------------|---|--|
| | | Event Name | |
| | | Event Date | |
| | | Time | |
| | | Place | |
| | | Budget | |
| | | Committee Chair & Committee Members | |
| 2. | ACTION PLAN | | |
| | | Planning Meeting | |
| | | * Date | |
| | | * Agenda | |
| | | * Timeline | |
| | | * Roles & Responsibilities | |
| | | * Meeting Minutes | |
| | • September | | |
| | | Review school year deadlines and any applications already received. | |
| | | Set parameters and timeline for judging all applications. | |
| | • M | • March | |
| | | Select and notify winners | |
| | | Set up scholarship presentations | |
| | | Update Calendar | |
| | | Create and print award certificates. | |

3. CONTACT LIST