

## ALA UNIT 164 PROGRAM GUIDELINES 2025

## **SPECIAL EVENTS**

Please Note: If you require space at the Post for any reason (event, meetings, prep work etc.) make sure you've booked the time and date on the Calendar. Text Gillian Woodstrom at 281-615-5670 or email her at <a href="mailto:gwoodstrom@woodborne.com">gwoodstrom@woodborne.com</a>

| 1. | GENERAL INFORMATION   |
|----|---|
|    | ☐ Event Name  |
|    | ☐ Event Date  |
|    | □ Time  |
|    | □ Place   |
|    | □ Budget  |
|    | ☐ Committee Chair & Volunteers  |
| 2. | ACTION PLAN   |
|    | □ Planning Meeting  |
|    | * Date  |
|    | * Agenda  |
|    | * Timeline  |
|    | <ul> <li>Roles &amp; Responsibilities</li> </ul>                                    |
|    | * Meeting Minutes   |
|    | Pre Event   |
|    | ☐ Update Calendar   |
|    | <ul> <li>Complete event signup if required</li> </ul>                               |
|    | <ul> <li>Verify scope of event (raffle baskets, WAA, Pies for Hope etc.)</li> </ul> |
|    | <ul> <li>Check flag and patriotic tattoo inventory, order as needed</li> </ul>      |
|    | <ul> <li>Send out Auxiliary SignUpGenius requesting volunteers</li> </ul>           |
|    | Day prior   |
|    | ☐ Bag:  |
|    | <ul><li>* bank bag with \$30 bank and Deposit Forms</li></ul>                       |
|    | <ul> <li>* credit card charged Zettle</li> </ul>                                    |
|    | * order forms   |
|    | <ul> <li>auxiliary brochures, program flyers &amp; membership forms</li> </ul>      |
|    | <ul> <li>* table cloth and branding cloth</li> </ul>                                |
|    | * pens  |
|    | <ul><li>* donation jar</li></ul>  |
|    | <ul><li>* flags in sand stand</li></ul>   |
|    | <ul> <li>* flyers and clipboards</li> </ul>   |
|    | <ul><li>* large sign and easel with weights</li></ul>                               |
|    | * tape  |
|    | <ul><li>* tent with weights</li></ul>   |
|    | <ul> <li>Tattoo supplies and sign (if required)</li> </ul>                          |

| Day of   |
|--|
| ☐ Setup table and chairs, tattoo station, flyers, flags etc.               |
| □ Pass out flags to kids   |
| End of day   |
| <ul><li>count sales/donations</li></ul>                                    |
| □ balance money  |
| ☐ give to Unit Treasurer   |
| <ul> <li>Write report to be given to members at monthly meeting</li> </ul> |
|  |

## 3. CONTACT LIST

☐ Post Commander