

## ALA UNIT 164 PROGRAM GUIDELINES 2025

## **SCHOLARSHIPS**

Please Note: If you require space at the Post for any reason (event, meetings, prep work etc.) make sure you've booked the time and date on the Calendar. Text Gillian Woodstrom at 281-615-5670 or email her at <a href="mailto:gwoodstrom@woodborne.com">gwoodstrom@woodborne.com</a>

| 1. | GENERAL INFORMATION |   |
|----|---------------------|---|
|    |                     | Event Name  |
|    |                     | Event Date  |
|    |                     | Time  |
|    |                     | Place   |
|    |                     | Budget  |
|    |                     | Committee Chair & Committee Members                                 |
| 2. | ACTION PLAN         |   |
|    |                     | Planning Meeting  |
|    |                     | * Date  |
|    |                     | * Agenda  |
|    |                     | * Timeline  |
|    |                     | * Roles & Responsibilities  |
|    |                     | * Meeting Minutes   |
|    | • September         |   |
|    |                     | Review school year deadlines and any applications already received. |
|    |                     | Set parameters and timeline for judging all applications.           |
|    | March               |   |
|    |                     | Select and notify winners   |
|    |                     | Set up scholarship presentations                                    |
|    |                     | Update Calendar   |
|    |                     | Create and print award certificates.                                |

## 3. CONTACT LIST