

## ALA UNIT 164 PROGRAM GUIDELINES 2025

## FIREFIGHTERS PANCAKE BREAKFAST

Please Note: If you require space at the Post for any reason (event, meetings, prep work etc.) make sure you've booked the time and date on the Calendar. Text Gillian Woodstrom at 281-615-5670 or email her at <a href="mailto:gwoodstrom@woodborne.com">gwoodstrom@woodborne.com</a>

1.	GENERAL INFORMATION
	☐ Event Name
	☐ Event Date
	☐ Time
	□ Place
	☐ Budget
	☐ Committee Chair & Volunteers
2.	ACTION PLAN
	□ Planning Meeting
	* Date
	* Agenda
	* Timeline
	<ul> <li>* Roles &amp; Responsibilities</li> </ul>
	* Meeting Minutes
	September/October/November
	☐ Update Calendar
	☐ Gather items and assemble raffle baskets
	<ul> <li>Check date/time/location with Fire Department</li> </ul>
	<ul> <li>Check Fire Department for donations (we raffle for them)</li> </ul>
	☐ Tickets and jars and descriptive flyers for each raffle basket/donation
•	Day of
	<ul> <li>Setup raffle table with baskets and donations, table cloth</li> </ul>
	<ul> <li>Bring tickets, jars, flyers, Zettle, bank bag, deposit slip, pens</li> </ul>
	<ul> <li>Draw tickets and deliver prizes to winners</li> </ul>
•	Write report to be given to members at monthly meeting
•	January
	<ul> <li>Fill out presentation check and actual check and present to Fire</li> <li>Department</li> </ul>
•	Write report to be given to members at monthly meeting

## 3. CONTACT LIST